



**DENVER**  
THE MILE HIGH CITY



*Save*  
**THE DATE**  
— FOR —

Mayor Michael B. Hancock's  
**CABINET IN THE  
COMMUNITY**

.....  
Saturday, September 6, 2014  
.....

**Manual High School**

1700 E. 28<sup>th</sup> Ave., Denver, CO 80205

**9:00AM – 11:00AM**

Come and hear a firsthand account of what is happening in your community and around the city of Denver. Following a brief presentation, we welcome community members to engage in one-on-one dialogue with the Mayor and his Leadership Team.

**Complimentary Continental  
Breakfast Included!**